### City of Las Vegas

# CITY COUNCIL AGENDA

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#### CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

<u>CITY OF LAS VEGAS INTERNET ADDRESS</u>: http://www.ci.las-vegas.nv.us

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

#### **JULY 16, 2003**

### Morning Session begins at 9:00 a.m. Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

#### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION REVEREND MARY BREDLAU, PALM MORTUARY
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF THE SENIOR OF THE QUARTER
- RECOGNITION OF FLASH FLOOD AWARENESS MONTH
- PRESENTATION OF A UNIT CITATION AWARD
- RECOGNITION OF MELANIE ASADOOR, LITE 100 MELANIE IN THE MORNING SHOW
- RECOGNITION OF CITY VOLUNTEERS FOR THE UNITED WAY CAMPAIGN
- SPECIAL PRESENTATION BY ORGANIZERS OF THE NEWSPAPERS IN EDUCATION LITERACY PROGRAM

#### **BUSINESS ITEMS**

- 1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
- Approval of the Final Minutes by reference of the Regular City Council Meetings of May 21, 2003 and June 4, 2003, Special Joint City Council and Redevelopment Agency Meeting – Budget Workshop of April 23, 2003, Special Joint City Council and Redevelopment Agency Budget Meeting of May 20, 2003 and Special City Council Meeting of June 9, 2003

#### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

- 3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
- 4. Approval of a report by the City Treasurer of the June 24, 2003 sale of properties subject to the lien of a delinquent assessment in certain districts
- 5. Approval of the City of Las Vegas Debt Management Policy as of June 30, 2003
- 6. Approval of Licensee/License Holder for a Child Care Center/Preschool, Challenger School, 9900 Shiloh School Lane, From: Camille Wright, Licensee/License Holder, To: Lilliane Brumwell, Center/Preschool Director, Licensee/License Holder Ward 4 (Brown)
- 7. Approval of a new Child Care Center/Preschool subject to the provisions of the fire and planning codes and Health Dept. regulations, Economic Opportunity Board of Clark County, dba Head Start Learning Center PT, 614 Jefferson Avenue, E. Diana Goff, Administrator, Licensee/License Holder Ward 5 (Weekly)
- 8. Approval of a Special Event License for Mission of St. Charbel, Location: St. Joseph Husband of Mary Roman Catholic Church, 7260 West Sahara Avenue, Date: July 26, 2003, Type: Special Event General, Event: Fund-raising event for new construction of church, Responsible Person in Charge: Antoine Abi-Nader Ward 1 (Moncrief)
- 9. Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, Mi Kyong Chun, dba Dok Do Restaurant, 1000 East Sahara Avenue, Suite 103, Mi K. Chun, 100% Ward 3 (Reese)
- 10. Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes and Health Dept. regulations, United Brothers Enterprises, Inc., dba Arco AM/PM #82263, 2320 Fremont Street, Bhupinder S. Bhatti, Dir, Pres, Secy, Treas, 100% Ward 3 (Reese)
- 11. Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #22854C, 1468 East Charleston Boulevard, Naveen Dadlani, Franchise Mgr Ward 3 (Reese)
- 12. Approval of Franchise Manager for a Package License subject to the provisions of the fire codes, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #29666B, 5700 West Charleston Boulevard, Haresh P. Advani, Franchise Mgr Ward 1 (Moncrief)

#### FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

- 13. Approval of Change of Business Name and Officer/Stockholder for a Tavern License and a Restricted Gaming License for 15 slots, MSA Enterprises, Inc., dba From: Roadrunner Saloon, To: Fred's Terrible's Tavern, 4425 Stewart Avenue, Suite 104, Kurt L. Schoen, Dir, Pres, Secy, Treas, 100% Ward 3 (Reese)
- 14. Approval of Change of Ownership, Location and Business Name for a Tavern License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire and planning codes, Health Dept. regulations and approval by the Nevada Gaming Commission, From: D & G Enterprises, dba Shooter's Sports Bar & Cafe, 1617 South Decatur Boulevard (Non-Operational), Gregory S. McConaughy, Ptnr, 50%, Drew P. McConaughy, Ptnr, 50%, To: Higgo, Inc., dba Three Angry Wives Pub, 8820 West Charleston Boulevard, Suite 105, Sean T. Higgins, Dir, Pres, 33 1/3%, Kevin J. Higgins, Secy, Treas, 33 1/3%, Gerald M. Higgins, 33 1/3% Ward 2 (L.B. McDonald)
- 15. Approval of Change of Business Name for a Tavern License and a Non-restricted Limited Gaming License for 35 slots, Golden PT's Pub Stewart-Nellis 2, LLC, dba From: PT's Slot Casino, To: PT's Place, 347 North Nellis Boulevard, Golden PT's Pub Operating, LLC, Mmbr, 100%, Golden Gaming, Inc., Mmbr, 100%, Blake L. Sartini, Dir, Pres, CEO, Rodney S. Atamian, EVP, CFO, Secy, Treas, The Blake L. Sartini and Delise F. Sartini Family Trust, 100%, Blake L. Sartini, Trustee, Beneficiary, Delise F. Sartini, Trustee, Beneficiary Ward 3 (Reese)
- 16. Approval of Change of Business Name for a Tavern License and a Non-restricted Limited Gaming License for 35 slots, Golden PT's Pub Rancho 4, LLC, dba From: PT's Slot Casino, To: PT's Place, 1631 North Rancho Drive, Golden PT's Pub Operating, LLC, Mmbr, 100%, Golden Gaming, Inc., Mmbr, 100%, Blake L. Sartini, Dir, Pres, CEO, Rodney S. Atamian, EVP, CFO, Secy, Treas, The Blake L. Sartini and Delise F. Sartini Family Trust, 100%, Blake L. Sartini, Trustee, Beneficiary, Delise F. Sartini, Trustee, Beneficiary Ward 5 (Weekly)
- 17. Approval of Change of Business Name for a Tavern License and a Non-restricted Limited Gaming License for 33 slots, Golden PT's Pub East Sahara 3, LLC, dba From: PT's Slot Casino, To: PT's Place 532 East Sahara Avenue, Golden PT's Pub Operating, LLC, Mmbr, 100%, Golden Gaming, Inc., Mmbr, 100%, Blake L. Sartini, Dir, Pres, CEO, Rodney S. Atamian, EVP, CFO, Secy, Treas, The Blake L. Sartini and Delise F. Sartini Family Trust, 100%, Blake L. Sartini, Trustee, Beneficiary, Delise F. Sartini, Trustee, Beneficiary Ward 3 (Reese)
- 18. Approval of a Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, E-T-T, Inc., db at Liborio Market, 930 North Lamb Boulevard Ward 3 (Reese)
- 19. Approval of a Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Templeton Gaming Corporation, db at Sun City Summerlin Vista Grille, 9201 Del Webb Boulevard Ward 4 (Brown)
- 20. Approval of Change of Location and Business Name for a Hypnotist License subject to the provisions of the fire and planning codes, Liana Snyder, LLC, dba From: Liana Snyder, 7501 West Lake Mead Boulevard, Suite 114, To: Transformational Healing, 2921 North Tenaya Way, #128, Liana G. Snyder, Mmbr, 100% Ward 4 (Brown)
- 21. Approval of award of Bid Number 02.15341.15-CW, Ed Fountain Park and approve the construction conflicts and contingency reserve set by Finance and Business Services Department of Public Works Award recommended to: RICHARDSON CONSTRUCTION, INC. (\$4,632,809 Capital Projects Fund) Ward 5 (Weekly)
- 22. Approval of revision number two to purchase order 214613 for Wireless Communication Service and Equipment to Nextel West Corporation Department of Information Technologies Award to: NEXTEL WEST CORPORATION (\$425,000 General Fund)
- 23. Approval of Contract Modification Number One to Bid Number 01.1762.02-RC, 2002-2003 Annual Small Asphalt Patching Award to: MIKON CONSTRUCTION CO., INC. (\$236,250 Capital Projects Fund) All Wards
- 24. Approval of rejection of bid and award of Bid Number 030332-GL, Charleston Heights Art Center Seating Department of Field Operations Award recommended to: SIERRA SCHOOL EQUIPMENT COMPANY (\$84,735 General Fund) Ward 1 (Moncrief)

#### FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

- 25. Approval of Contract No. 030303, Parking Enforcement and Management Software, Training, Support and Maintenance Department of Information Technologies Award recommended to: CARDINAL TRACKING, INC. (\$73,800 Capital Projects Fund)
- 26. Approval of award of Bid Number 030290-JDF, Annual Requirements Contract for data storage supplies Department of Information Technologies Award recommended to: ADVANCED DIGITAL SOLUTIONS, INC. (\$58,900 General Fund)
- 27. Approval of Contract No. 030261, Animal Control and Tracking Software, Training, Support and Maintenance Department of Information Technologies Award recommended to: HLP, INC. (\$50,990 General Fund)
- 28. Approval of award of Bid Number 030346-GL, Annual Requirements Contract for Security Guard Services Various Departments Award recommended to: OFFICIAL SECURITY, INC. (Estimated annual amount of \$399,700 General Fund)
- 29. Approval of Contract Modification Number One to Bid Number 01.1762.01-RC, 2002-2003 Annual Concrete Replacement Award to: MIKON CONSTRUCTION CO., INC. (\$472,500 Capital Projects Fund) All Wards

#### **HUMAN RESOURCES DEPARTMENT - CONSENT**

30. Approval of City's property damage fire insurance policy on buildings, contents, outside equipment, boiler and machinery for FY2004 with Marsh USA, Inc. (\$236,091.00 - Self-Insurance Liability Trust Fund)

#### **LEISURE SERVICES DEPARTMENT - CONSENT**

- 31. Approval of grant award in the amount of \$2,500 from The Western States Arts Federation (WESTAF) to the City of Las Vegas Cultural Affairs Division for the Bill Miller performance Ward 5 (Weekly)
- 32. Approval of Family Resource Center Sub-Contract Agreement between Southern Nevada Family Resource Center's Local Governing Board and the City of Las Vegas Department of Leisure Services for operation of the grant funded Family Resource Center at Stupak Community Center (\$872/10% cash match General Fund) Ward 1 (Moncrief)

#### **NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT**

33. Approval of donation of surplus beds to the Las Vegas Rescue Mission which is estimated at \$48 scrap value from General Fund - Ward 5 (Weekly)

#### **PUBLIC WORKS DEPARTMENT - CONSENT**

- 34. Approval to file a Right-of-Way Grant with the Bureau of Land Management for roadway, sanitary sewer and drainage purposes on portions of land lying within the East Half of Section 1, Township 19 South, Range 60 East, Mount Diablo Meridian, generally located on the west side of the Decatur Boulevard alignment, between the Gilbert Lane alignment and the Moccasin Road alignment APN 125-01-001-001, -701-001 Ward 6 (Mack)
- 35. Approval of Second Supplemental Interlocal Contract LLD.13.A.02 between the City of Las Vegas and the Clark County Regional Flood Control District to extend the award of bid date for local drainage improvements in Crystal Water Way Between Lake South Drive and Desert Inn Road Ward 2 (L.B. McDonald)
- 36. Approval of an Interlocal Contract with the Clark County Regional Flood Control District for the Annual Maintenance Work Program (\$1,363,000 Clark County Regional Flood Control District) All Wards

#### **PUBLIC WORKS DEPARTMENT - CONSENT**

- 37. Approval of Second Supplemental Interlocal Contract LAS.19.B.01 between the City of Las Vegas and the Clark County Regional Flood Control District to transfer funding from the City of Las Vegas to Clark County Regional Flood Control District for construction of Owens Avenue System (Rancho Drive to I-15) (\$3,964,000 Clark County Regional Flood Control District) Ward 5 (Weekly)
- 38. Approval of Supplemental Interlocal Contract #386a between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada to revise the scope of the project, reallocate funding and encumber funding for construction and construction engineering for Alexander Road, US-95 to Rancho Drive improvements (\$3,085,000 Regional Transportation Commission) Wards 4 and 6 (Brown and Mack)
- 39. Approval of a First Supplemental Interlocal Contract #435a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada to increase funding for the roadway improvement project at Martin L King Boulevard, Palomino Lane to Carey Avenue (\$325,000 Regional Transportation Commission of Southern Nevada) Wards 5 and 1 (Weekly and Moncrief)
- 40. Approval of Interlocal Contract #438 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for design and right-of-way funding for the Grand Teton Overpass at US-95 (\$800,000 Regional Transportation Commission of Southern Nevada) Ward 6 (Mack)
- 41. Approval of Interlocal Contract #439 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for design and right-of-way funding for the Horse Interchange at US-95 (\$1,450,000 Regional Transportation Commission of Southern Nevada) Ward 6 (Mack)
- 42. Approval of an Encroachment Request from JHR Associates, Limited, on behalf of Brown, Busby, Chrisman and Thomas, Limited, owner (northwest corner of Hoover Avenue and Fourth Street) Ward 1 (Moncrief)
- 43. Approval of an Encroachment Request from JHR Associates, Limited, on behalf of JDV Valley View, LLC, owner (southeast corner of Valley View Boulevard and Regulus Avenue) Ward 1 (Moncrief)
- 44. Approval of an Engineering Design Services Agreement with the WLB Group for engineering services for the design of the Lone Mountain Trail System from Washington Avenue to Alexander Road (\$471,925 Bureau of Land Management Land Sales Proceeds) Wards 2 and 4 (L.B. McDonald and Brown)

#### **RESOLUTIONS - CONSENT**

- 45. R-100-2003 Approval of a Resolution Awarding Bid for Special Improvement District No. 1480 Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) (\$582,565.43 Capital Projects Fund Special Assessments) Ward 4 (Brown)
- 46. R-101-2003 Approval of a Resolution Awarding Bid for Special Improvement District No. 1495 Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) (\$189,909.84 Capital Projects Fund Special Assessments) Ward 4 (Brown)
- 47. R-102-2003 Approval of a resolution directing the City Clerk to notify the Clark County Debt Management Commission (DMC) of a proposal to issue interim warrants for seven Special Improvement District (SID) road projects Wards 4, 5 and 6 (Brown, Weekly and Mack)

#### **REAL ESTATE COMMITTEE - CONSENT**

48. Approval of a Grant of Easement between the City of Las Vegas and the Clark County Water Reclamation District for a future public wastewater lift station located at the northeast corner of Parcel Number 161-10-701-001, west of the Water Pollution Control Facility - County (near Ward 3 - Reese)

#### **REAL ESTATE COMMITTEE - CONSENT**

- Approval of Memorandum of Understanding #2003-03 between the City of Las Vegas and Lied Community School for modular classroom usage located at 5350 West Tropical Parkway commonly known as Lied Middle School - Ward 6 (Mack)
- 50. Approval of Memorandum of Understanding #2003-04 between the City of Las Vegas and Robison Community School for modular classroom usage located at 825 Marion Drive commonly known as Robison Middle School Ward 3 (Reese)
- 51. Approval of an Interlocal Agreement between the City of Las Vegas and the Southern Nevada Water Authority to construct a shallow monitoring well located at 197 Harrison Avenue commonly known as James Gay Park Ward 5 (Weekly)
- 52. Approval of Memorandum of Understanding #2003-02 between the City of Las Vegas and the Las Vegas Valley Water District regarding site enhancements at Police Memorial Park located near the northwest corner of Cheyenne Avenue and Grand Canyon Drive, APN 138-07-401-009 Ward 4 (Brown)
- 53. Approval of an Encroachment Agreement with John T. Moran Jr. and Marilyn Moran for a portion of the alley behind the Morans' property generally located at 628 and 630 South Fourth Street Ward 1 (Moncrief)
- 54. Approval of a Right-of-Way Grant to the Frontier Girl Scouts Council for ingress and egress purposes located at 2941 Harris Avenue, APNs 139-25-303-014 and 015 Ward 3 (Reese)
- 55. Approval to enter into negotiations with HELP USA to build housing on a parcel of the MASH site Ward 5 (Weekly)

#### **DISCUSSION / ACTION ITEMS**

#### **ADMINISTRATIVE - DISCUSSION**

56. Report on the status of the 61 acre development program

#### **CITY ATTORNEY - DISCUSSION**

- 57. Discussion and possible action to approve the City Attorney's subgrant from the Violence Against Women Act (VAWA) \$51,500 awarded, \$17,167 General Fund in-kind match, total for project \$68,667
- 58. ABEYANCE ITEM Discussion and possible action on Appeal of Work Card Denial: Approved January 8, 2003 subject to six month review: Robert Barragan, 1105 Princess Katy, Las Vegas, Nevada 89119
- 59. Discussion and possible action on Appeal of Work Card Denial: Mia Alissa Rapaglia, 7300 Pirates Cove #1088, Las Vegas, Nevada 89145

#### FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

60. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, WFM Nevada, Inc., dba Whole Foods Market, 8855 West Charleston Boulevard, William E. Jordan Dir, Pres, Asst Secy, Patrick E. Bradley, VP, CFO, Secy, Treas, Mrs. Gooch's Natural Food Markets, Inc., 100%, William E. Jordan, VP, Patrick E. Bradley, VP, Whole Foods Market, Inc., 100%, Whole Foods Market, Inc., PTC (NOTE: Item to be heard in the afternoon session in conjunction with Item #120 - SUP-2486) - Ward 2 (L.B. McDonald)

#### FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

- 61. Discussion and possible action regarding Temporary Approval of Stockholder/Officer for a Tavern License and a Non-restricted Gaming License subject to approval by the Nevada Gaming Commission, Four Queens, Inc., dba Four Queens Hotel & Casino, 202 Fremont Street, Terry L. Caudill, Dir, Pres, Secy, Treas, TLC Casino Enterprises, Inc., 100%, Terry L. Caudill, Dir, Pres, Secy, Treas, 100% Ward 1 (Moncrief)
- 62. Discussion and possible action regarding Change of Ownership, Location and Business Name for a Tavern License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes and Health Dept. regulations, From: Frogeez on 4th, Inc., dba Frogeez on 4th, 300 South 4th Street, Suite 3 (Non-operational), Andre M. Rochat, Dir, Pres, 75%, Mary J. Jarvis, Dir, Secy, Treas, 25%, To: Sea Breeze Entertainment Group, LLC, dba Steiner's "A Nevada Style Pub", 1750 North Buffalo Drive, Suite 115, Herschel H. Gordon, Mgr, Mmbr, 51%, Roger G. Sachs, Mmbr, 25%, Laura G. Shuster, Mmbr, 10%, Gary E. Leiser, Mmbr, Gen Mgr, 5% Ward 4 (Brown)
- 63. Discussion and possible action regarding Temporary Approval of a new Hypnotist License, Alameda Ventures, LLC, dba Hypnoadvantage, LLC, 5111 Telegraph Avenue, #272, Carol M. Adams, Mmbr, 88% California
- 64. ABEYANCE ITEM Discussion and possible action regarding a new Massage Establishment License, Xiao Ping Wang, LLC, dba Silk Road Massage Center, 2121 South Decatur Boulevard, Suite 2, Xiao P. W. Cassidy, Mmbr, 100% - Ward 1 (Moncrief)

#### **NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION**

65. Discussion and possible action on the Neighborhood Partners Fund (NPF) Board recommendations to allocate \$75,000 for 22 out of 25 neighborhood projects - All Wards

#### **PUBLIC WORKS DEPARTMENT - DISCUSSION**

66. Public hearing, discussion and possible action on the Land Use Assumptions presented in report form for the City's Traffic Signal Impact Fee Program - All Wards

#### **RESOLUTIONS - CONSENT**

67. R-103-2003 - Discussion and possible action regarding a Resolution transferring 2003/2004 Private Activity Bond Volume Cap of \$31,637,800 to three affordable housing projects in the city of Las Vegas - Wards 1 and 5 (Moncrief and Weekly)

#### **BOARDS & COMMISSIONS - DISCUSSION**

- 68. ABEYANCE ITEM CITIZENS PRIORITY ADVISORY COMMITTEE (CPAC) John Medina, Term Expiration 6-2003; Joseph Sayles, Term Expiration 6-2003
- 69. ABEYANCE ITEM PLANNING COMMISSION, Stephen P. Quinn, Term Expiration 6-2003

#### **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

#### BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 70. Bill No. 2003-59 Updates and streamlines various provisions of Title 19 and Chapter 11.68 relating to sign review procedures. Proposed by: Robert S. Genzer, Director of Planning and Development
- 71. Bill No. 2003-65 Establishes drought conservation measures in accordance with the Southern Nevada Water Authority's Drought Plan. Sponsored by: Mayor Oscar B. Goodman

#### **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

#### BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 72. Bill No. 2003-60 Annexation No. ANX-2256 Property location: On the northwest corner of Monte Cristo Way and Centennial Parkway; Petitioned by: Shiron Corporation; Acreage: 1.32 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
- 73. Bill No. 2003-61 Annexation No. ANX-2355 Property location: On the north side of Regena Avenue, 330 feet east of El Capitan Way; Petitioned by: City of Las Vegas; Acreage: 0.62 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
- 74. Bill No. 2003-62 Provides that valet parking is allowed as a conditional use in certain zoning districts. Proposed by: Robert S. Genzer, Director of Planning and Development
- 75. Bill No. 2003-63 Updates the Town Center Development Standards Manual regarding permissible commercial uses, tree sizes, and parking lot walkways. Proposed by: Robert S. Genzer, Director of Planning and Development

#### 1:00 P.M. - AFTERNOON SESSION

76. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

#### **HEARINGS - DISCUSSION**

- 77. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 216 N. 19th Street. PROPERTY OWNER: VICTOR & YOLANDA ROBLES Ward 3 (Reese)
- 78. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 2920 Brady Avenue. PROPERTY OWNER: EMILIO ROJAS Ward 3 (Reese)
- 79. Public hearing to consider the report of expenses to recover costs of an asbestos survey performed on the property located at 314 N. 16th Street. PROPERTY OWNER: YVONNE C. FUKUMOTO Ward 5 (Weekly)
- 80. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 7932 Hornbeam Court. PROPERTY OWNER: E M C MORTGAGE CORPORATION Ward 6 (Mack)
- 81. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 9999 W. Charleston Blvd. (APN 163-01-502-002). PROPERTY OWNER: MEYER & SYLVIA G. GOLD Ward 1 (Moncrief)

#### **HEARINGS - DISCUSSION**

- 82. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 9999 W. Charleston Blvd. (APN 163-01-502-003). PROPERTY OWNER: MEYER & SYLVIA G. GOLD Ward 1 (Moncrief)
- 83. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 6316 Dayton Avenue. PROPERTY OWNER: LOURDES ASKIN Ward 1 (Moncrief)
- 84. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 925 Vincent Way. PROPERTY OWNER: EVANGELINA H. RAMOS & PHILIP HENLEY Ward 1 (Moncrief)

#### PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

#### PLANNING & DEVELOPMENT DEPARTMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 85. TENTATIVE MAP TMP-2295 PARCEL H @ THE PASEOS GREYSTONE NEVADA, LIMITED LIABILITY COMPANY Request for a Tentative Map and a WAIVER OF TITLE 18 REQUIREMENTS FOR PRIVATE STREET WIDTHS FOR A 160-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 19.48 acres adjacent to the west side of Desert Foothills Drive between Desert Sunrise Road and Paseo Mist Drive (APN: 137-34-714-002), P-C (Planned Community) Zone, Ward 2 (L.B. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 86. REINSTATEMENT AND EXTENSION OF TIME REZONING EOT-2267 F & F PARTNERS, ET AL Request for a Reinstatement and Extension of Time on an approved Rezoning (Z-0019-01) FROM: R-E (Residence Estates) and R-E (Residence Estates) under Resolution of Intent to C-1 (Limited Commercial) TO: C-1 (Limited Commercial) on 31.7 acres adjacent to the northwest corner of Centennial Parkway and Decatur Boulevard (APN: 125-24-802-003, 004, 007, 010, and 011), PROPOSED USE: COMMERCIAL CENTER, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 87. EXTENSION OF TIME SITE DEVELOPMENT PLAN REVIEW EOT-2302 FURNITURE MART LAND HOLDINGS, LIMITED LIABILITY COMPANY Request for an Extension of Time on an approved Site Development Plan Review [Z-0100-97(3)] FOR A 1,300,000 SQUARE-FOOT COMMERCIAL DEVELOPMENT (WORLD MARKET CENTER) WITH A WAIVER OF THE OFF-STREET PARKING REQUIREMENTS on 20.00 acres adjacent to the northwest corner of Bonneville Avenue and Grand Central Parkway (APN: 139-33-610-004), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 88. EXTENSION OF TIME SITE DEVELOPMENT PLAN REVIEW EOT-2389 EBENEZER CHURCH OF GOD IN CHRIST Request for an Extension of Time of an approved Site Development Plan Review (SD-0066-00) and a Waiver of the Required Landscaping FOR A PROPOSED 10,864 SQUARE FOOT ADDITION TO AN EXISTING CHURCH at 1072 West Bartlett Avenue (APN: 139-21-510-162, 163, 204 and 205), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

#### PLANNING & DEVELOPMENT DEPARTMENT - CONSENT

89. EXTENSION OF TIME - REZONING - EOT-2408 - DAVE MASON, ET AL - Request for an Extension of Time of an approved Rezoning (Z-0013-01) FROM: R-E (Residence Estates) TO: P-R (Professional Office and Parking) on 2.85 acres adjacent to the east side of Rancho Drive, approximately 300 feet south of Charleston Boulevard (APN: 162-04-101-021), PROPOSED USE: 30,058 SQUARE FOOT OFFICE COMPLEX, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL

- 90. REVIEW OF CONDITION PUBLIC HEARING ROC-2306 P AND K, INC. ON BEHALF OF MKP MANAGEMENT COMPANY, LIMITED LIABILITY COMPANY Request for a Review of Condition #3 of an approved Site Development Plan Review (SD-0023-00) which limited the minor automotive repair facility to servicing vehicles to be sold on site as part of the used car dealership; and Condition #2 of an approved Special Use Permit (U-0019-00) which restricted the site to a used car dealership on 1.4 acres located at 4651 and 4655 North Rancho Drive (APN: 138-02-101-009), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
- 91. REVIEW OF CONDITION PUBLIC HEARING ROC-2503 NEW HORIZON CONSTRUCTION ON BEHALF OF ESTATES OF WILLOWDALE, LIMITED LIABILITY COMPANY Request for a Review of Condition #1 of an approved Rezoning (Z-0130-94) which limited the height of all dwellings to single story; and Condition #6 of Site Development Plan Review [Z-0033-99(1) and Z-0130-94(2)] which required the construction of storm drains and inlets to control nuisance drainage on Lake Tahoe Street and Hickam Avenue adjacent to this site on 25.22 acres on the east side of Bradley Road, between West Alexander Road and Hickam Avenue (APN: multiple), R-PD2 (Residential Planned Development 2 Units Per Acre) and R-E (Residential Estates) Under Resolution of Intent to R-PD2 (Residential Planned Development 2 Units Per Acre), Ward 6 (Mack). Staff recommends DENIAL of the request to amend Condition #1 of Z-0130-94 and APPROVAL of the request to amend Condition #6 of Z-0033-99(1) and Z-0130-94(2)
- 92. SITE DEVELOPMENT PLAN REVIEW PUBLIC HEARING SDR-2301 SMOKE RANCH BUSINESS PARK, LIMITED LIABILITY COMPANY Request for a Site Development Plan Review, a Reduction in the amount of Required Perimeter and Parking Lot Landscaping, and Waivers of the Commercial Development Standards FOR A PROPOSED 22,125 SQUARE-FOOT OFFICE DEVELOPMENT CONSISTING OF FOUR SINGLE-STORY BUILDINGS on 2.63 acres adjacent to the north side of Smoke Ranch Road, approximately 1,000 feet west of Tenaya Way (APN: a portion of 138-15-410-028), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 93. MINOR MODIFICATION TO THE MONTECITO TOWN CENTER DEVELOPMENT AGREEMENT PUBLIC HEARING MOD-2315 MONTECITO COMPANIES ON BEHALF OF SILVESTRI AND MARTIN FAMILY TRUST Request for a Minor Modification to the Montecito Town Center Development Agreement TO ADD 10.08 ACRES TO THE OVERALL PLAN AND TO CHANGE SECTION 4.1 TO INCREASE SQUARE FOOTAGES AND RESIDENTIAL UNITS ACCORDINGLY, located adjacent to the southwest corner of Deer Springs Way and Riley Street (APN: 125-20-701-002), T-C (Town Center) Zone [MS-TC (Main Street Mixed Use Town Center) land use designation], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 94. MASTER SIGN PLAN PUBLIC HEARING MSP-2304 LIGHT AMERICA ON BEHALF OF SARA K. HORGAN IRREVOCABLE TRUST, ET AL Request for a Master Sign Plan FOR AN EXISTING 27,000 SQUARE FOOT INDUSTRIAL BUILDING on 1.75 acres at 2310 Highland Drive (APN: 162-04-402-002), M (Industrial) Zone, Ward 1 (Moncrief). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
- 95. MASTER SIGN PLAN PUBLIC HEARING MSP-2323 CLARK COUNTY CREDIT UNION Request for a Master Sign Plan FOR AN APPROVED FINANCIAL INSTITUTION located at 803 Shadow Lane (APN: 139-33-402-013 and 023), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 96. VACATION PUBLIC HEARING VAC-2314 PERMA-BILT HOMES ON BEHALF OF CORONOPARK, LIMITED LIABILITY COMPANY, ET AL Petition to Vacate U.S. Government Patent Easements generally located

adjacent to the north side of Farm Road, approximately three hundred fifty feet east of Hualapai Way, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

- 97. VACATION PUBLIC HEARING VAC-2317 KIMBALL HILL HOMES ON BEHALF OF EL DURANGO, LIMITED LIABILITY COMPANY, ET AL Petition to Vacate a portion of right-of-way and U.S. Government Patents generally located between Donald Nelson Avenue and Farm Road, east of Grand Canyon Drive, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 98. VACATION PUBLIC HEARING VAC-2318 RICHMOND AMERICAN HOMES ON BEHALF OF SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY Petition to Vacate a portion of Alexander Road, Las Vegas Valley Water District Sewer and Road easements and U.S. Government Patent Easements generally located adjacent to the southwest corner of Alexander Road and Vegas Vista Trail, Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 99. VACATION PUBLIC HEARING VAC-2320 PERMA-BILT HOMES ON BEHALF OF CORONOPARK, ET AL, LIMITED LIABILITY COMPANY - Petition to Vacate U.S. Government Patent Easements generally located adjacent to the southwest corner of Gilcrease Avenue and Grand Canyon Drive, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 100.VARIANCE PUBLIC HEARING VAR-2283 CHURCH ROMAN CATHOLIC LAS VEGAS Request for a Variance TO ALLOW 130 PARKING SPACES WHERE 167 SPACES ARE REQUIRED AND TO ALLOW A FRONT SETBACK OF 12 FEET WHERE A 20 FOOT FRONT SETBACK IS THE MINIMUM REQUIRED AND TO ALLOW FOR MONUMENT SIGNS WHICH EXCEED THE MAXIMUM AREA REQUIREMENTS FOR SUCH SIGNS in conjunction with a proposed Church/House of Worship at 220 North 14th Street (APN: 139-35-310-057, 058, 059, 060, 067, 068, 069, and 139-35-212-022, 053, and 054), R-3 (Medium Density Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
- 101.SPECIAL USE PERMIT RELATED TO VAR-2283 PUBLIC HEARING SUP-2282 CHURCH ROMAN CATHOLIC LAS VEGAS Request for a Special Use Permit FOR A CHURCH/HOUSE OF WORSHIP (St. Bridget's Church) at 220 North 14th Street (APN: 139-35-310-057, 058, 059, 060, 067, 068, 069, and 139-35-212-022, 053, and 054), R-3 (Medium Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 102.SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-2283 AND SUP-2282 PUBLIC HEARING SDR-2280 CHURCH ROMAN CATHOLIC LAS VEGAS Request for a Site Development Plan Review and Waivers of the Perimeter and Parking Lot Landscaping and Trash Enclosure Standards FOR A PROPOSED 25,753 SQUARE FOOT CHURCH COMPLEX (St. Bridget's Church) at 220 North 14th Street (APN: 139-35-310-057, 058, 059, 060, 067, 068, 069, and 139-35-212-022, 053, and 054), R-3 (Medium Density Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
- 103.VACATION RELATED TO VAR-2283, SUP-2282 AND SDR-2280 PUBLIC HEARING VAC-2337 CHURCH ROMAN CATHOLIC LAS VEGAS Petition of Vacation to Vacate portions of 14th Street, 15th Street, Ogden Avenue, and Stewart Avenue and a Public Alley generally located east of 14th Street, south of Stewart Avenue, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 104.VARIANCE PUBLIC HEARING VAR-2447 LARSEN FAMILY TRUST Request for a Variance TO ALLOW 15 PARKING SPACES WHERE 26 SPACES ARE THE MINIMUM REQUIRED on 0.32 acres located on property at 410 and 416 South 7th Street (APN: 139-34-710-030 and 031), R-3 (Medium Density Residential) under Resolution of Intent to P-R (Professional Office and Parking), Ward 1 (Moncrief). The Planning Commission (6-1 vote) and staff recommend APPROVAL
- 105.VARIANCE PUBLIC HEARING VAR-2292 LAMAR OUTDOOR ADVERTISING ON BEHALF OF JERMAC Appeal filed by Lamar Outdoor Advertising from the Denial by the Planning Commission on a request for a Variance TO ALLOW A PROPOSED 65-FOOT TALL OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 40 FEET IS THE MAXIMUM HEIGHT PERMITTED on a portion of 14.10 acres adjacent to the northwest corner of Vegas Drive and Rainbow Boulevard (APN: 138-22-803-001), U (Undeveloped) Zone [SC (Service)

The Planning Comr	mission (7-0 vote) a	and staff recommen	nd DENIAL	cial) Zone, Ward 6 (Mac

- 106.SPECIAL USE PERMIT RELATED TO VAR-2292 PUBLIC HEARING SUP-2291 LAMAR OUTDOOR ADVERTISING ON BEHALF OF JERMAC Appeal filed by Lamar Outdoor Advertising from the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN on a portion of 14.10 acres adjacent to the northwest corner of Vegas Drive and Rainbow Boulevard (APN: 138-22-803-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend DENIAL
- 107.SPECIAL USE PERMIT PUBLIC HEARING SUP-2248 WOODY'S CHICAGO STYLE ON BEHALF OF WEINGARTEN NOSTAT, INC. Request for a Special Use Permit FOR OPEN AIR VENDING (Concession Stand) on a portion of 13.68 acres located at 4625 West Charleston Boulevard (APN: 162-06-112-008), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 108.SPECIAL USE PERMIT PUBLIC HEARING SUP-2255 A SECRET CLOSET ON BEHALF OF RAINBOW SAHARA CENTER #2, INC. Request for a Special Use Permit FOR SECONDHAND SALES (Clothing, Accessories, and Jewelry) on 1.07 acres at 2206 South Rainbow Boulevard, Suite # (APN: 163-02-415-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 109.SPECIAL USE PERMIT PUBLIC HEARING SUP-2261 GOOD DOGS, LIMITED LIABILITY COMPANY ON BEHALF OF MASONIC LODGE #32 Request for a Special Use Permit FOR OPEN AIR VENDING (HOT DOG CART) ON AN EXISTING PARKING LOT located at 213 and 215 South 3rd Street (APN: 139-34-210-067 and 068), C-2 (General Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 110.SPECIAL USE PERMIT PUBLIC HEARING SUP-2273 PRESTON AND LILLIAN SERRANO Appeal filed by Vegas Auto Title Loans from the Denial by the Planning Commission on a request for a Special Use Permit FOR AN AUTO TITLE LOAN BUSINESS on 0.23 acres located at 3706 Vegas Drive (APN: 139-19-812-008), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
- 111.SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-2273 PUBLIC HEARING SDR-2341 PRESTON AND LILLIAN SERRANO Appeal filed by Vegas Auto Title Loans from the Denial by the Planning Commission on a request for a Site Development Plan Review and a Reduction in the amount of required perimeter landscaping FOR AN 800 SQUARE FOOT AUTO TITLE LOAN BUSINESS on 0.23 acres located at 3706 Vegas Drive (APN: 139-19-812-008), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL
- 112.SPECIAL USE PERMIT PUBLIC HEARING SUP-2288 S.H. CORNER, LIMITED LIABILITY COMPANY ON BEHALF OF PECCOLE 1982 TRUST Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION, BEER AND WINE) on 1.1 acres adjacent to the northeast corner of Sahara Avenue and Hualapai Drive (APN: portion of 163-06-416-002), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 113.SPECIAL USE PERMIT RELATED TO SUP-2288 PUBLIC HEARING SUP-2289 S.H. CORNER, LIMITED LIABILITY COMPANY ON BEHALF OF PECCOLE 1982 TRUST Request for a Special Use Permit FOR GASOLINE SALES on 1.1 acres adjacent to the northeast corner of Sahara Avenue and Hualapai Drive (APN: portion of 163-06-416-002), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

- 114.SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-2288 AND SUP-2289 PUBLIC HEARING SDR-2286 S.H. CORNER, LIMITED LIABILITY COMPANY ON BEHALF OF PECCOLE 1982 TRUST Request for a Site Development Plan Review and a Waiver of the Commercial Development Standards FOR A PROPOSED CONVENIENCE STORE AND GAS STATION (Rebel Convenience Store) on 1.1 acres adjacent to the northeast corner of Sahara Avenue and Hualapai Drive (APN: portion of 163-06-416-002), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 115.SPECIAL USE PERMIT PUBLIC HEARING SUP-2290 LAMAR OUTDOOR ADVERTISING ON BEHALF OF MER-CAR CORPORATION Appeal filed by Lamar Outdoor Advertising from the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 4510 East Charleston Boulevard (APN: 140-32-401-006), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL
- 116.SPECIAL USE PERMIT PUBLIC HEARING SUP-2293 CASPIAN RESTAURANT AND MARKET ON BEHALF OF TJP/WEINER FAMILY TRUST Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR on a portion of 1.36 acres located at 2101 South Decatur Boulevard, Suites 19 and 20 (APN: 163-01-708-003), C-2 (General Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 117.SPECIAL USE PERMIT PUBLIC HEARING SUP-2322 THE CLARK COUNTY SCHOOL DISTRICT ON BEHALF OF REGIONAL TRANSPORTATION COMMISSION Request for a Special Use Permit FOR A PUBLIC SCHOOL, PRIMARY on 14.4 acres adjacent to the southwest corner of Pecos Road and Stewart Avenue (APN: 139-36-710-019), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
- 118.SPECIAL USE PERMIT PUBLIC HEARING SUP-2298 MIMI'S CAFE ON BEHALF OF DURANGO 215 LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A SUPPER CLUB on 2.12 acres located adjacent to the east side of Durango Drive, approximately five hundred feet (500') south of Deer Springs Way (APN: 125-20-710-002, portion), T-C (Town Center) Zone [UC-TC (Urban Center Mixed-Use Town Center) land use designation], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 119.SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-2298 PUBLIC HEARING SDR-2297 MIMI'S CAFE ON BEHALF OF DURANGO 215 LIMITED LIABILITY COMPANY Request for a Site Development Plan Review and a Waiver of the Town Center Development Standards FOR A PROPOSED 6,944 SQUARE FOOT RESTAURANT (Mimi's Cafe) on 2.12 acres located adjacent to the east side of Durango Drive, approximately five hundred feet (500') south of Deer Springs Way (APN: 125-20-710-002, portion), T-C (Town Center) Zone [UC-TC (Urban Center Mixed-Use Town Center) land use designation], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 120.SPECIAL USE PERMIT PUBLIC HEARING SUP-2486 WFM NEVADA, INC. ON BEHALF OF CROSSROADS COMMONS, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION, BEER AND WINE) FOR A GROCERY STORE (WHOLE FOODS MARKET) at 8855 West Charleston Boulevard (APN: 163-05-101-002), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-2 (General Commercial), Ward 2 (L.B. McDonald). (NOTE: This item to be heard in conjunction with Morning Session Item #60). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 121.REZONING PUBLIC HEARING ZON-2184 CLIFF'S EDGE, LIMITED LIABILITY COMPANY ON BEHALF OF BUREAU OF LAND MANAGEMENT Request for a Rezoning from: U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] to: PD (Planned Development) Zone on 704 acres adjacent to the south side of Grand Teton Drive, between Hualapai Way and Puli Road (APN: Multiple), PROPOSED USE: MASTER PLANNED COMMUNITY, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

- 122.REZONING PUBLIC HEARING ZON-2252 PERMA-BILT HOMES ON BEHALF OF L M LAS VEGAS, LIMITED LIABILITY COMPANY, ET AL Request for a Rezoning FROM: U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] TO: R-1 (Single-Family Residential) Zone on 10.13 acres adjacent to the southwest corner of Severance Lane and Tee Pee Lane (APN: 125-18-801-012, 017 through 020), PROPOSED USE: SINGLE-FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 123.VARIANCE RELATED TO ZON-2252 PUBLIC HEARING VAR-2254 PERMA-BILT HOMES ON BEHALF OF L M LAS VEGAS, LIMITED LIABILITY COMPANY, ET AL Request for a Variance TO ALLOW PROPOSED FRONT YARD SETBACKS OF 18 FEET TO THE FACE OF A FRONT LOADING GARAGE AND 14 FEET TO A SIDE LOADING GARAGE WHERE 20 FEET IS THE MINIMUM REQUIRED WITHIN A PROPOSED 41-LOT SINGLE FAMILY DEVELOPMENT on 12.56 acres adjacent to the southwest corner of Severance Lane and Tee Pee Lane (APN: 125-18-801-012, 017 through 020; 125-18-810-038 through 045; and 125-18-811-012 through 014), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] under Resolution of Intent to R-1 (Single-Family Residential) Zone and U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], PROPOSED: R-1 (Single-Family Residential) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 124.SPECIAL USE PERMIT RELATED TO ZON-2252 AND VAR-2254 PUBLIC HEARING SUP-2253 PERMA-BILT HOMES ON BEHALF OF L M LAS VEGAS, LIMITED LIABILITY COMPANY, ET AL Request for a Special Use Permit FOR PRIVATE STREETS WITHIN A PROPOSED 41-LOT SINGLE-FAMILY DEVELOPMENT on 12.56 acres adjacent to the southwest corner of Severance Lane and Tee Pee Lane (APN: 125-18-801-012, 017 through 020; 125-18-810-038 through 045; and 125-18-811-012 through 014), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] under Resolution of Intent to R-1 (Single-Family Residential) Zone and U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], PROPOSED: R-1 (Single-Family Residential) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 125.REZONING PUBLIC HEARING ZON-2277 RAPID CASH ON BEHALF OF ADVANCE GROUP INC. Request for a Rezoning FROM: R-3 (Medium Density Residential) Zone TO: C-1 (Limited Commercial) Zone on 0.29 acres adjacent to the west side of Lamb Boulevard, approximately 200 feet north of Charleston Boulevard (APN: 140-31-803-005), PROPOSED USES: AUTO TITLE LOAN AND FINANCIAL INSTITUTION, SPECIFIED, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 126.SPECIAL USE PERMIT RELATED TO ZON-2277 PUBLIC HEARING SUP-2279 RAPID CASH ON BEHALF OF ADVANCE GROUP, INC. Appeal filed by Political Science, Inc. from the Denial by the Planning Commission on a request for a Special Use Permit FOR AN AUTO TITLE LOAN AND A FINANCIAL INSTITUTION, SPECIFIED (Check Cashing & Auto Title Loan Center) on 0.29 acres adjacent to the west side of Lamb Boulevard, approximately 200 feet north of Charleston Boulevard (APN: 140-31-803-005), R-3 (Medium Density Residential) Zone, [PROPOSED: C-1 (Limited Commercial) Zone], Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend DENIAL
- 127.SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2277 AND SUP-2279 PUBLIC HEARING SDR-2278 RAPID CASH ON BEHALF OF ADVANCE GROUP, INC. Request for a Site Development Plan Review and a Reduction in the amount of required Perimeter Landscaping FOR A PROPOSED 2,000 SQUARE-FOOT AUTO TITLE LOAN AND FINANCIAL INSTITUTION, SPECIFIED (CHECK CASHING AND AUTO TITLE LOAN CENTER) on 0.29 acres adjacent to the west side of Lamb Boulevard, approximately 200 feet north of Charleston Boulevard (APN: 140-31-803-005), R-3 (Medium Density Residential) Zone, [PROPOSED: C-1 (Limited Commercial) Zone], Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend DENIAL
- 128.REZONING PUBLIC HEARING ZON-2312 WHITNEY INVESTMENTS, LIMITED LIABILITY COMPANY Request for a Rezoning FROM: R-E (Residence Estates) Zone TO: R-PD3 (Residential Planned Development 3 Units Per Acre) Zone on 3.36 acres adjacent to the north side of Dorrell Lane, approximately 1,040 feet west of Decatur Boulevard (APN: 125-24-503-001), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

- 129.SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2312 PUBLIC HEARING SDR-2313 WHITNEY INVESTMENTS, LIMITED LIABILITY COMPANY Request for a Site Development Plan Review FOR A PROPOSED 10-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 3.36 acres adjacent to the north side of Dorrell Lane, approximately 1,040 feet west of Decatur Boulevard (APN: 125-24-503-001), R-E (Residence Estates) Zone, [PROPOSED: R-PD3 (Residential Planned Development 3 Units Per Acre) Zone], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 130.TABLED ITEM GENERAL PLAN AMENDMENT PUBLIC HEARING GPA-0007-02 COUNTY OF CLARK (PARKS AND RECREATION) Request to amend a portion of the Southeast Sector of the General Plan FROM: ML (Medium Low Density Residential) and SC (Service Commercial) TO: PF (Public Facility) on approximately 16.62 acres located adjacent to the southwest corner of Martin L. King Boulevard and Carey Avenue (APN: 139-21-102-011 and 012), Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 131.NOT TO BE HEARD BEFORE 4:00 P.M. SITE DEVELOPMENT PLAN REVIEW PUBLIC HEARING SDR-2208 CENTENNIAL GATEWAY, LIMITED LIABILITY COMPANY Request for a Site Development Plan Review FOR A PROPOSED 397,244 SQUARE FOOT COMMERCIAL DEVELOPMENT AND WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS ARE REQUESTED TO ELIMINATE THE LANDSCAPING WITHIN THE ANN ROAD MEDIAN, TO ALLOW THE HARDSCAPE AREAS WITHIN THE AMENITY ZONE EVERY 600 FEET ALONG CENTENNIAL CENTER BOULEVARD WHERE 105 FEET IS THE MAXIMUM PERMITTED, TO ALLOW PARKING ADJACENT TO THE RIGHT-OF-WAY, TO ALLOW 50% SCREENING OF THE MECHANICAL INSTALLATIONS ALONG CENTENNIAL CENTER BOULEVARD WHERE 100% IS REQUIRED, TO ALLOW LESS THEN 60% OF THE BUILDINGS TO THE BUILD-TO-LINE, AND TO ALLOW DOORWAYS TO BE MORE THEN EVERY 50 FEET ALONG A BUILDING FAÇADE THAT FRONTS A STREET OR PLAZA AREA on 36.5 acres adjacent to the northeast and northwest corner of Ann Road and Centennial Center Boulevard (APN: 125-27-401-009 and 010), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 132.NOT TO BE HEARD BEFORE 4:00 P.M. SPECIAL USE PERMIT RELATED TO SDR-2208 PUBLIC HEARING SUP-2209 CENTENNIAL GATEWAY, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR OUTDOOR SALES in conjunction with a commercial development adjacent to the northeast and northwest corner of Ann Road and Centennial Center Boulevard (APN: 125-27-401-009 and 010), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 133.NOT TO BE HEARD BEFORE 4:00 P.M. SPECIAL USE PERMIT RELATED TO SDR-2208 AND SUP-2209 PUBLIC HEARING SUP-2211 CENTENNIAL GATEWAY, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A RESTAURANT WITH DRIVE THROUGH adjacent to the west side of Centennial Center Boulevard, approximately 500 feet north of Ann Road (APN: 125-27-401-010), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 134.NOT TO BE HEARD BEFORE 4:00 P.M. SPECIAL USE PERMIT RELATED TO SDR-2208, SUP-2209 AND SUP-2211 PUBLIC HEARING SUP-2212 CENTENNIAL GATEWAY, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A RESTAURANT WITH DRIVE THROUGH adjacent to the east side of Centennial Center Boulevard, approximately 300 feet north of Ann Road (APN: 125-27-401-010), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 135.NOT TO BE HEARD BEFORE 4:00 P.M. SPECIAL USE PERMIT RELATED TO SDR-2208, SUP-2209, SUP-2211 AND SUP-2212 PUBLIC HEARING SUP-2214 CENTENNIAL GATEWAY, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A SUPPER CLUB adjacent to the east side of Centennial Center Boulevard, approximately 880 feet north of Ann Road (APN: 125-27-401-010), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

- 136.NOT TO BE HEARD BEFORE 4:00 P.M. SPECIAL USE PERMIT RELATED TO SDR-2208, SUP-2209, SUP-2211, SUP-2212 AND SUP-2214 PUBLIC HEARING SUP-2215 CENTENNIAL GATEWAY, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A SUPPER CLUB adjacent to the east side of Centennial Center Boulevard, approximately 860 feet north of Ann Road (APN: 125-27-401-010), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 137.NOT TO BE HEARD BEFORE 4:00 P.M. SPECIAL USE PERMIT RELATED TO SDR-2208, SUP-2209, SUP-2211, SUP-2212, SUP-2214 AND SUP-2215 PUBLIC HEARING SUP-2216 CENTENNIAL GATEWAY, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A SUPPER CLUB adjacent to the west side of Centennial Center Boulevard, approximately 775 feet north of Ann Road (APN: 125-27-401-009), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 138.NOT TO BE HEARD BEFORE 4:00 P.M. SPECIAL USE PERMIT RELATED TO SDR-2208, SUP-2209, SUP-2211, SUP-2212, SUP-2214, SUP-2215 AND SUP-2216 PUBLIC HEARING SUP-2217 CENTENNIAL GATEWAY, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A SUPPER CLUB adjacent to the northeast corner of Ann Road and Centennial Center Boulevard (APN: 125-27-401-010), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 139.NOT TO BE HEARD BEFORE 4:00 P.M. VACATION RELATED TO SDR-2208, SUP-2209, SUP-2211, SUP-2212, SUP-2214, SUP-2215, SUP-2216 AND SUP-2217 PUBLIC HEARING VAC-2204 CENTENNIAL GATEWAY, LIMITED LIABILITY COMPANY Request to vacate a roadway easement for Buffalo Drive, north of Ann Road, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 140.NOT TO BE HEARD BEFORE 4:00 P.M. VACATION RELATED TO SDR-2208, SUP-2209, SUP-2211, SUP-2212, SUP-2214, SUP-2215, SUP-2216, SUP-2217 AND VAC-2204 PUBLIC HEARING VAC-2205 CENTENNIAL GATEWAY, LIMITED LIABILITY COMPANY Request to vacate portions of Centennial Center Boulevard, north of Ann Road, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 141.NOT TO BE HEARD BEFORE 4:00 P.M. VACATION RELATED TO SDR-2208, SUP-2209, SUP-2211, SUP-2212, SUP-2214, SUP-2215, SUP-2216, SUP-2217, VAC-2204 AND VAC-2205 PUBLIC HEARING VAC-2206 CENTENNIAL GATEWAY, LIMITED LIABILITY COMPANY Request to vacate a portion of Desert Breeze Avenue, between Buffalo Drive and Centennial Center Boulevard, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 142.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

#### **ADDENDUM**

#### CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North Senior Citizen Center, 450 E. Bonanza Road Clark County Government Center, 500 S. Grand Central Parkway Court Clerk's Office Bulletin Board, City Hall Plaza City Hall Plaza, Special Outside Posting Bulletin Board